## JAI CORP LIMITED

Regd. Office: A-3, MIDC Industrial Area, Nanded - 431603, Maharashtra
**CIN:** L17120MH1985PLC036500 • **Website:** www.jaicorpindia.com
**e-mail for investors:** cs2@jaicorpindia.com • **Phone:** (022) 3521 5146 /3139 6050

### NOTICE

### Special Window for Transfer and Dematerialisation of Physical Securities

Pursuant to Securities and Exchange Board of India (SEBI) vide Circular No. **HO/38/13/11(2)2026-MIRSD-POD/ I/3750/2026 dated January 30, 2026**, has decided to open another special window for transfer and dematerialisation ("demat") of physical securities which were sold/purchased prior to April 01, 2019. This special window shall be open up to February 04, 2027. The special window shall also be available for such transfer requests which were submitted earlier and were rejected/returned/not attended to due to deficiency in the documents/process/or otherwise. The securities so transferred shall be mandatorily credited to the transferee only in demat mode and shall be under lock-in for a period of one year from the date of registration of transfer. Such securities shall not be transferred/lien-marked/pledged during the said lock-in period. Cases involving disputes between transferor and transferee will not be considered in this window and may be settled by transferor and transferee through court/NCLT process. Further, securities which have been transferred to Investor Education and Protection Fund (IEPF) shall not be considered under this window for processing.

For clarity with regard to applicability of this window, below matrix may be referred to:

| Execution Date of Transfer Deed | Lodged for transfer before April 01, 2019? | Original Security Certificate Available? | Eligible to lodge in the current window? |
|---|---|---|---|
| Before April 01, 2019 | No (it is fresh lodgement) | Yes | ✔ |
| Before April 01, 2019 | Yes (it was rejected/ returned earlier) | Yes | ✔ |
| Before April 01, 2019 | Yes | No | ✘ |
| Before April 01, 2019 | No | No | ✘ |

Shareholders wishing to take advantage of this special window may contact the Company's **Registrar and Share Transfer Agent, Bigshare Services Private Limited** at Office No. S6-2, 6th Floor, Pinnacle Business Park, next to Ahura Centre, Mahakali Caves Road, Andheri- East, Mumbai - 400 093, Maharashtra, India. For any clarification, e-mail may be sent to: **info@bigshareonline.com** and/or **cs2@jaicorpindia.com**

For **Jai Corp Limited**
Sd/-
A. Datta
Company Secretary

Place : Mumbai
Dated : October 22, 2026

## PUBLIC NOTICE

NOTICE is hereby given that the undersigned is investigating and verifying the title of **BANDRA HILL HORIZON CO-OPERATIVE SOCIETY LIMITED**, being a society registered under the provisions of the Maharashtra Co-operative Societies Act, 1960 under Registration No. BOM/HSG/HW-6790/1983 dated 29/04/1983 having it's registered office at Ashok Apartments, Plot No.7/8, Union Park, Khar West, Mumbai-400052. ("Society") in respect of the land and building more particularly described in Part-1 of the Schedule hereunder written, together with the premises therein and the respective persons stated to be their owners, as set out in Part-2 of the Schedule hereunder written shall collectively be referred to as the "Property")

All persons / entities including inter alia any individual, Hindu Undivided Family, a company, bank/s and/or financial institution/s non-banking financial institution(s), trust, a firm, an association of persons or body of individuals whether incorporated or not, lender(s), creditors(s) and/or authority having any claims, objection, right, title, benefit, interest, share and/or demand of any nature whatsoever in respect of the Property or any part thereof by way of sale, transfer, exchange, bequeath, equitable easement, pledge, lease, sub-lease, assignment, allotment, lien, lis-pendens, muniment, covenant, release, relinquishment, inheritance, bequest, succession, gift, maintenance, easement, trust, tenancy, sub-tenancy, leave and license, care-taker basis, occupation, possession, family arrangement/ settlement, decree or order of any court of law, contracts/ agreements, partnership, memorandum of deposit of title documents, mortgage, charge, security and/or any liability and/or any writing and/or any arrangement and/or any commitment or otherwise howsoever are hereby required to make the same known in writing, along with documentary proof thereof, to the undersigned within 14 (fourteen) days from the date hereof, failing which, such right, title, benefit, interest, claim, share and/or demand in the Property, shall be deemed to have been waived, released, relinquished and/or abandoned and it shall be deemed that no such right, title, benefit, interest, claim, share and/or demand exists in respect of the Property.

**THE SCHEDULE OF PROPERTY ABOVE REFERRED TO:**

**PART - 1**

ALL THAT piece or parcel of land or ground together with the messuages, tenements or dwelling house standing thereon forming part of land known as Pali Hill Estate situate lying and being at Pali Hill, Danda, in the Registration Sub-District of Bombay City, District Bombay Suburban now greater Bombay containing by admeasurement 541.80 square metres or thereabouts being No.8 of the private scheme of the Union Land and Building Society Ltd. and being part or portion of land bearing Survey No. 15, Hissa No. 2 and part of Survey Nos. 326A, 322 and 289A, C.T.S. No. D1111/35 and assessed by the Assessor and Collector of Municipal Corporation of Greater Bombay under "H" Ward No. 2219-8 - Street No.8 and bounded as follows:- that is to say,

on or towards the North : by Plot No. 9 of the said private scheme,
on or towards the South : by road
on or towards the East : by road
on or towards the West : by Plot No. 7 of the said Scheme.

**PART - 2**

| Sr. No. | No. of Premises (Flat/shop/garage) | Name of the owner of Unit/ Flat/ Shop / Garage |
|---|---|---|
| 1. | Flat No. 11 | Mr. Kamar J Lalljee |
| 2. | Flat No. 12 | Mr. Kamar J Lalljee |
| 3. | Flat No. 21 | Mrs.Sujata Ramchandani/ Mr. Chandru Ramchandani/ Mr. Ravi Ramchandani |
| 4. | Flat No. 22 | Mr. Rajiv Shah |
| 5. | Flat No. 31 | Mrs. Rama Ahuja |
| 6. | Flat No. 32 | Mr. Geet Chawla / Mr. Sidhant Chawla |
| 7. | Flat No. 41 | Mr. K. B Singh |
| 8. | Flat No. 42 | Mrs. Komal Lala/Mr. Ajit Lala |
| 9. | Flat No. 51 | Mr. Yudhistirraj Singh |
| 10. | Flat No. 52 | Dr. (Mrs.) Shermin Ladha alias Dr Shermin Merchant |
| 11. | Flat No. 61 | Mrs. Bina Ramchandani/ Mr. Sandeep Ramchandani/ Mrs. Poonam Ramchandani |
| 12. | Flat No. 62 | Dr. (Mr.) Sujit Shukla / Dr.(Mrs.) Shermin Ladha alias Dr Shermin Merchant |
| 13. | Shop No. 1 | Mrs. Farzana Saudagar / Mr. Shakil Saudagar |
| 14. | Shop No. 2 | Mr. K. R.Gala. |
| 15. | Shop No. 3 | Mrs. Valerie Pereira |
| 16. | Shop No. 4 | Mr. Nanji Patel / Mr. Bechar Patel |
| 17. | Shop No. 5 | Mrs. Devica Chandiramani |

Dated : 23rd day of October, 2026 Place : Mumbai
Sd/-
**Adv, Sushil Kumar Pal**
1403-1404, 14th Floor, Signature Business Park, Chembur, Mumbai-400071
**Advocate for BANDRA HILL HORIZON CO-OPERATIVE SOCIETY LIMITED**

**Court No. 84 [Mazgaon]**
**IN THE CITY CIVIL COURT AT MUMBAI**
**Summary suit No. 784 of 2024**
**(UNDER ORDER XXXVII OF THE CODE OF CIVIL PROCEDURE, 1908)**
**(O.V. R.20(1-A) OF C.P.C**
**For Paper Publication)**

Plaint Lodged on 13/06/2024
Plaint Admitted on 22/11/2024
Summons to answer plaint under Section O.XXXVII, Rule 2 of the code of Civil Procedure 1908.
UNDER Order V, Rule 2 of the Code of Civil Procedure, 1908 r/w Sec.16 of the Commercial Courts Act, 2015.

**STATE BANK OF INDIA**, A body corporate constituted under the State Bank of India Act, 1955 through its authorized signatory, holding post as Deputy Manager **Mr. Shyam Kumar Pandit**, Age-30 years old.
Having its branch office at, Small and Medium Enterprises City Credit Center, Prabhadevi, 4th Floor, Ravindra Natya Mandir, Sayani Road, Near Sidhivinayak Temple, Prabhadevi, Mumbai-400025. Email ID : sbi.21013@sbi.co.in **... Plaintiff**

Vs

**M/s. J S HOSTEL CANTEEN,** Through its Proprietor Mr. Sudhakar Poojari, Age __ Adult, Occupation ; Business, Having address at, B Road, Churchgate (West), Opp. Sydenham College, Churchgate, Mumbai-400020. Email Id : jshallcanteen@gmail.com, sudhakarpoojari795@gmail.com Contact No. 7977770772 **..... Defendant**

To,
**J S HOSTEL CANTEEN** Through its Proprietor Mr. Sudhakar Poojari Above named Defendant.

(As per order dated on 22/07/2026 & 06/10/2026 in presiding in Court Room No.84, H.H.J. Shri. S.S. Parave)
GREETINGS: WHEREAS the above named Plaintiff has instituted a suit in this Hon'ble Court against you the above named Defendant under Rule 2 of order XXXVII of the Code of Civil Procedure, 1908.

**THE PLAINTIFF THEREFORE PRAYS:-**

**a)** The Defendant/s be ordered and decreed to pay to the Plaintiff the amount of **Rs. 98,603/- (Rupees Ninety Eight Thousand Six Hundred Three only)** as per particulars of claim annexed as **Exhibit-'H'** hereto with further interest on the actual outstanding amount of **Rs. 88,125.75/-** (Rupees Eighty Eight Thousand One Hundred Twenty Five and Seventy Five Only) at the rate of 12.40% p.a. plus penal interest @ 2% p.a. from the date of filling of suit till payment/realization or at such other rate and period as this Hon'ble Court may deem fit and proper.

**b)** Cost of the suit ;

**c)** For such further and other reliefs as the Hon'ble Court may deem fit;

You are here by summoned to cause an appearance to be entered for you, within ten days from the service hereof, in default where of the Plaintiff/s will be entitled at any time after the expiration of such ten days to obtain a decree for the sum of **Rs. 98,603/- (Rupees Ninety Eight Thousand Six Hundred Three only)** and such sum as prayed for and for costs, together with such interest, if any, as the Honourable Court may order.

If you cause an appearance to be entered for you, The Plaintiff will thereafter serve upon you a summons for judgment at the hearing of which you will be entitled to ask the Honourable Court for leave to defend the Suit.

Leave to defend may be obtained if you satisfy the Honourable Court by affidavit or otherwise that there is a defence to the suit on the merits or that it is reasonable that you should be allowed to defend the Suit.

Given under my hand and the seal of this Hon'ble Court.
Dated this 14th day of October, 2026

**Sd/- for Registrar**
**Sd/- Sealer** (Seal) City Civil Court, Bombay.

This 14th day of October, 2026

**MR. YOGESH P. RANE**
**Advocate for Plaintiff,**
Off. Add: 44, Upper Ground Floor, Khatau Building, N.G.N. Vaidya Marg, Opp. Old Custom House Bus Stop, Fort, Mumbai-400023. Contact No. 9920906486 Email Id: raneyogesh33@gmail.com

**NOTE:** Next date in this Suit i is **08/12/2026**. Please check the status and next/further date of this Suit on the official website of the City Civil & Sessions Court, Gr. Bombay.

## PUBLIC NOTICE

DISPUTED PROPERTY

THIS PROPERTY BEARING SURVEY NO.411-B (PART), ADMEASURING 1-18-4 H.R. EQUIVALENT TO 11840 SQ.MTS IS JOINTLY OWNED & POSSESSED BY SHRI. SATISH KASTURCHAND OSTWAL AND IS SUBJECT TO CIVIL SUIT PENDING BEFORE THE COURT OF CIVIL JUDGE (SENIOR DIVISION), VASAI UNDER CASE NO. SPL. CIVIL SUIT NO.276/2025.

ANY PERSON DEALING WITH THIS PROPERTY SHALL DO IT AT HIS OWN RISK.

FOR DETAILS, CONTACT – SHRI. VICKY OSWAL - 9321459061

## PUBLIC NOTICE

**TO WHOMSOEVER IT MAY CONCERN:**

Please take notice that Mrs. SARA LIZIA D'MELLO, widow of Harry Joseph D'Mello ("the Owner"), has agreed to sell, transfer and convey in favour of my clients the undermentioned Property more particularly described in the Schedule hereunder written.

Any person/s, bank, financial institution, government authority and/or any other person having any claim, right, title or interest in the undermentioned Property or any part thereof by way of ownership, sale, exchange, mortgage, gift, trust, inheritance, possession, easements, tenancy, lease, charge, lien, transfer, bequest, maintenance, family arrangement, assignment, right of way, care taker, lis pendens, reservation, development rights, FSI/TDR rights, contracts/ agreements, courts order or any other rights or interest of whatsoever nature are hereby required to notify the same in writing along with documentary evidence in support thereof to the undersigned at his office at 101, Rose Residency, 1st Floor, Dixit Road (Extn.), Off Shradhanand Road, Vile Parle (East), Mumbai - 400 057 or vide email at **adv.mark.dmello@gmail.com,** within 14 days from the date of publication hereof, failing which, it shall be presumed that no person has any claim, right, title or interest in the undermentioned Property and such claim, if any, shall be deemed to have been waived and/or abandoned and the sale, transfer and conveyance of the undermentioned Property in favour of my clients will be completed without reference to any such claim.

**THE SCHEDULE HEREINABOVE REFERRED TO:**

**ALL THAT** piece or parcel of land and ground hereditaments bearing Survey No. NA-158A, Original Plot No.3 Final Plot No.2 of Town Planning Scheme Bandra No. X and corresponding to City Survey No. 298 admeasuring 277.60 square meters as per Property Register Card ALONGWITH structures standing thereon situate, lying and being in the revenue village of Bandra (B-Ward), Taluka Bandra, Mumbai Suburban District and otherwise situated at Veronica Road, Off Waroda Road, Bandra (West), Mumbai - 400 050 and in the Registration District of Mumbai Suburban at Andheri and within the limits of the Municipal Corporation of Greater Mumbai and bounded by as under:

On or towards the North: By CTS No. 297 (FP No.1).
On or towards the South: By 13 feet wide Road.
On or towards the East: By Road & Bandra-B Gaothan beyond the Road.
On or towards the West: By 30 Feet wide Veronica Road.

Place: Mumbai **Sd/-**
Dt: 23/10/2026 **(Mark D'Mello)**
Advocate, High Court

**Utkarsh Small Finance Bank**
*Aapki Ummeed Ka Khaata*
(A Scheduled Commercial Bank)

**Registered Office: Utkarsh Tower, NH - 31 (Airport Road), Sehmalpur, Kazi Sarai, Harhua, Varanasi, UP-221 105.**

### PUBLIC NOTICE

Gold Ornaments pledged in the bank at its Nagpur, Lakadganj, Thane, Nerul, Navi Mumbai, Borivali, Santacruz – Mumbai, Virar, Maharashtra, Vasai West Branch under the following gold loan accounts which are overdue and the ornaments were not redeemed by the borrowers despite our multiple notices will be auctioned on Tuesday 27/10/2026 at the branch premises of the Utkarsh Small Finance Bank.

| Sr. No. | Account Number | Client Name | Loan Date | Loan Amount | Gross weight (In gms) | EMD |
|---|---|---|---|---|---|---|
| 1 | 13657900 00006112 | Pratik S Chandankhede | 27-05-2026 | ₹ 879000 | 92.9 | ₹ 43950.00 |
| **Address:** Upper Ground Floor, Shop no. 1,2,3,80,81,82 Sanskrutik Sanskul , Rani Jhansi Chowk, Sitabuldi, Nagpur Maharashtra 440012 | | | | | | |
| 2 | 13797900 00006099 | Priyesh Pushkar | 26-05-2026 | ₹ 905000 | 89.65 | ₹ 45250.00 |
| **Address:** Utkarsh Small Finance Bank, Honey Arjun Kaushalya Tower, Ground Floor, Shop No 1,2,3,4 Plot No -268, and Surye No 186, C.A Road, Iakadganj , District - Nagpur, Maharashtra. Pin 440008 | | | | | | |
| 3 | 15547900 00006026 | Jay K Tiwari | 24-03-2026 | ₹ 588000 | 60.95 | ₹ 29400.00 |
| **Address:** Shop no.1,Yashwant Building, Gokhale Road, Naupada, Thane, Maharashtra-400 602 | | | | | | |
| 4 | 15567900 00006033 | Rampravesh J Yadav | 10-11-2025 | ₹ 428200 | 51.7 | ₹ 21410.00 |
| 5 | 15567900 00006041 | Makhan Lal | 06-05-2026 | ₹ 62000 | 8.93 | ₹ 5000.00 |
| **Address:** Utkarsh Small Finance Bank, Ramakrishna Niwas, Shop No. I & 2, Ground Floor, Plot No. 46 & 47, Sector - 40, Nerul, Navi Mumbai - 400 706 | | | | | | |
| 6 | 15797900 00006016 | Md Aftab | 05-07-2025 | ₹ 82000 | 16.07 | ₹ 5000.00 |
| **Address:** Ground Floor: Shop no 7, Abhilasha 2, Punjabi Lane, Borivali West, Mumbai – 400 092 | | | | | | |
| 7 | 16397900 00006024 | Sudheer | 18-03-2026 | ₹ 60500 | 6.21 | ₹ 5000.00 |
| 8 | 16397900 00006014 | Mayur S Ghadi | 22-01-2026 | ₹ 177000 | 29.68 | ₹ 8850.00 |
| **Address:** Ground Floor, Shop No. 4, Arun CO-OP Housing Society, 7th Road, Santacruz East Mumbai 400055 | | | | | | |
| 9 | 17017900 00006045 | Aman Manoj Singh | 30-05-2026 | ₹ 276500 | 26.19 | ₹ 13825.00 |
| 10 | 17017900 00006033 | Rohit Yadav | 25-03-2026 | ₹ 530000 | 55.65 | ₹ 26500.00 |
| **Address:** Ground Floor, Poonam Plaza Shop No10, 11, 12 Flat No. A 001, Tirupati Nagar Phase1, Bolinj, Virar (West) Pin 401303 | | | | | | |
| 10 | 17217900 00006003 | Akash Shankar Hirwada | 02-06-2026 | ₹ 379700 | 38.83 | ₹ 18985.00 |
| **Address:** Shop No. 1 & 2, Ground Floor, Ashok Nagar CHS, Ambadi Road, Vasai West 401202,Maharashtra | | | | | | |

Those desirous of participating in the auction will have to pay above required EMD amount by 27/10/2026 ,11A.M. Bank reserves the right to withhold/cancel/postpone or vary the terms and conditions of the auctions without any reasons thereof.

Date: 23-10-2026 Sd/-
Place: Maharashtra Manager
Utkarsh Small Finance Bank Ltd.

**Form No. 3**
**[See Regulation-13 (1)(a)]**

## DEBTS RECOVERY TRIBUNAL MUMBAI (DRT 1)

2nd floor, Colaba, Telephone Bhavan, Colaba Market, Mumbai-400 005

**Case No.: OA/75/2026** **Exh. No.: 12**

**Summons under sub-section (4) of section 19 of the Act, read with sub-rule (2A) of rule 5 of the Debt Recovery Tribunal (Procedure) Rules, 1993.**

**BANK OF BARODA**
**VS**
**HIMANSHU MANOHAR AGARWAL**

To,
**(1) HIMANSHU MANOHAR AGARWAL,**
D/W/S/O-MANOHAR, Flat No 1903 19th Floor Kandivali East, Mumbai (Suburban), Maharashtra-400101

**(2) BEENAM MANOHAR AGARWAL**
Flat No 1903 19th Floor Epsilon Tower Thakur College Samta Nagar Kandivali East Opp Thakur College Mumbai 400101 Mumbai (suburban), Maharashtra-400101

**SUMMONS**

WHEREAS, **OA/75/2026** was listed before Hon'ble Presiding Officer/Registrar on **12/08/2026.**
WHEREAS this Hon'ble Tribunal is pleased to issue summons/ notice on the said Application under section 19(4) of the Act, (OA) filed against you for recovery of debts of **Rs. 14419072.09/-** (application along with copies of documents etc. annexed).
In accordance with sub-section (4) of section 19 of the Act, you, the defendants are directed as under:-
(i) to show cause within thirty days of the service of summons as to why relief prayed for should not be granted;
(ii) to disclose particulars of properties or assets other than properties and assets specified by the applicant under serial number 3A of the original application;
(iii) you are restrained from dealing with or disposing of secured assets or such other assets and properties disclosed under serial number 3A of the original application, pending hearing and disposal of the application for attachment of properties;
(iv) you shall not transfer by way of sale, lease or otherwise, except in the ordinary course of his business any of the assets over which security interest is created and/or other assets and properties specified or disclosed under serial number 3A of the original application without the prior approval of the Tribunal;
(v) you shall be liable to account for the sale proceeds realised by sale of secured assets or other assets and properties in the ordinary course of business and deposit such sale proceeds in the account maintained with the bank or financial institutions holding security interest over such assets.
You are also directed to file the written statement with a copy thereof furnished to the applicant and to appear before Registrar on **12/11/2026 at 11:30 A.M.** failing which the application shall be heard and decided in your absence.
Given under my hand and the seal of this Tribunal on this date: **21/08/2026.**

SEAL

Sd/-
Signature of the Officer Authorised to issue summons
Registrar,Mumbai D.R.T.-1

Note: Strike out whichever is not applicable.

## OMKARA ASSETS RECONSTRUCTION PRIVATE LIMITED

**CIN: U67100TZ2014PTC020363**
**Corporate Office: Kohinoor Square, 47th Floor, N. C. Kelkar Marg, R. G. Gadkari Chowk, Dadar (West), Mumbai – 400028. Mobile: +91 8097998596 | Board: +91 22 26544000**
**Email: abhishek.shelar@omkaraarc.com | www.omkaraarc.com |**

**[Appendix - IV-A] [See proviso to Rule 8 (6) with Rule 9(1)]**
**SALE NOTICE FOR SALE OF IMMOVABLE PROPERTY**
**E-Auction Sale Notice for Sale of Immovable Asset under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8 (6) read with Rule 9(1) of the Security Interest (Enforcement) Rules, 2002**

Notice is hereby given to the public in general and in particular to the below mentioned Borrower that the below described immovable property mortgaged/charged to the Secured Creditor Saraswat Co-Operative Bank Ltd. ("SCBL") in exercise of the powers conferred under the SARFAESI Act and Security Interest (Enforcement) Rules, 2002. ("SCBL") had issued a Demand Notice dated 27.09.2021 under Section 13(2) of SARFAESI Act thereby calling upon **Borrower/Mortgagor/Guarantor i.e. Mr. Durgesh Viswanath Jaiswal and Mr. Yogesh Jagannath Pawar** for repayment of outstanding amount aggregating to **Rs. 18,82,010/- (Rupees Eighteen Lakh Eighty Two Thousand and Ten) as on 19.09.2021** plus accrued interest/unrealized interest thereon, at the contractual rate(s) together with incidental expenses, costs, charges, etc. till the date of payment within 60 days from the date of the notice. Subsequently loan account was assigned to Omkara Asset Reconstruction Pvt. Ltd. ("OARPL") (acting in its capacity as Trustee of Omkara PS 03/2025-26 Trust Vide assignment agreement dated, 27.02.2026.
Accordingly, OARPL has stepped into the shoes of the assignor and is empowered to recover the dues and enforce the security. The Authorized Officer of "SCBL" has taken the physical possession of secured asset on 25.10.2024.
NOW THEREFORE, the Authorized Officer of OARPL hereby intends to sell the below-mentioned secured property for the recovery of dues. The property shall be sold in exercise of the rights and powers under the provisions of Sections 13 (2) and (4) of SARFAESI Act; on **"As is where is", "As is what is", and "Whatever there is" and "without recourse basis" on 12/11/2026 at 12:00 pm (last date and time for submission of bids is 11/11/2026 by 5:00 pm).**
The description of the Immovable Properties, reserve price and the Earnest Money Deposit (EMD) are as under:

**(Rs. in Lakh)**

| Description of immovable property | Reserve Price | EMD | Bid Increment Amount |
|---|---|---|---|
| Residential Flat No. 305, 3rd Floor, Wing C, Type A5, Building No. 4, Jasmin, Yashwant Sankalp Complex, Plot No. 1 & 2, S. No. 50/2, 51/1, 51/2, 51/3, 51/4, 51/5, 51/6, 52/2, 53 & 54, Village Saravali, Tal. Palghar, Dist. Palghar Maharashtra 401102. Location: Saravali, Palghar. Carpet Area: 327 sq.ft. | **Rs. 15,65,000/-** | **Rs. 1,56,500/-** | **Rs. 20,000/-** |

| | |
|---|---|
| **Date of E- Auction** | **12/11/2026 at 12.00 pm** |
| **Last date and time for submission of bid letter of participation/KYC Document/Proof of EMD:** | **11/11/2026 by 5.00 pm** |
| **Date of inspection** | **06/11/2026 3:00 pm to 5:00 pm** |
| **Known Encumbrance Details** | **Not Known** |

For detailed terms and conditions of the sale please refer to the link provided in secured creditor website i.e. **https://omkaraarc.com/auction.php** Bidder may also visit the website **https://www.bankeauction.com**
The intended bidders who have deposited the EMD and require assistance in creating Login ID & Password, uploading data, submitting bid, training on e-bidding process etc., may contact e-Auction Service Provider "M/s. C1 India Pvt. Ltd", Tel. Helpline: +91-7291981124/25/26, Helpline E-mail ID: support@bankeauctions.com, **Mr. Bhavik Pandya, Mobile: 8866682937, E mail maharashtra@c1india.com and for any property related query contact the Authorised Officer, Mr. Satish Naidu, Mobile: +91 8879545079, Mail: satish.naidu@omkaraarc.com**. At the time of submission of the bid, bidder should submit affidavit in the spirit of Section 29A of Insolvency and Bankruptcy code. 2016

**Sd/- Authorized Officer,**
**Omkara Assets Reconstruction Pvt Ltd.**
**(Acting in its capacity as a Trustee of Omkara PS 03/2025-26 Trust)**

**Date: 23.10.2026**
**Place: Mumbai**

## M.P. POWER GENERATING COMPANY LIMITED

**Superintending Engineer (P&W), Office of the Executive Director (Gen.)**
**Sanjay Gandhi Thermal Power Station, Birsinghpur, Distt.-Umaria 484552 (M.P.)**
**Email ID : sepnw.sgtps@mppgcl.mp.gov.in, Fax No. : 07655-260226**

**No. 511-0100/SGTPS/P&W/E-NIT-29/3191** **Birsinghpur, Dtd. 22.10.2026**

### E-TENDER INVITING NOTICE

M.P. POWER GENERATING CO. LTD. invites Electronic tenders from manufacturer/reputed supplier/ contractor, for the supply/works of following items for SGTPS, MPPGCL Birsinghpur.

| No. | MPPGCL Tender-ID | Particulars | Estimate (In Rs.) | Tender Cost (In Rs.) | E.M.D. (In Rs.) | Last Date of Closing of Online Submission | Due Date of E-Tender Opening |
|---|---|---|---|---|---|---|---|
| 01. | 2026_ MPPGC_ 535833_1 | Procurement of "Collecting Electrode of ESP" for Unit Nos. 1 & 2, PH-I, SGTPS, MPPGCL, Birsinghpur. | 1,31,33,245/- | 5000/- | 2,00,000/- | 01.12.26 | 04.12.26 |
| 02. | 2026_ MPPGC_ 536984_1 | Supply, installation, commissioning & testing of 0.4 KV latest microprocessor based ACB in place of old & obsolete existing 0.4 KV ACB at various switchgear and MCC at Unit No. 3, SGTPS, MPPGCL, Birsinghpur | 2,22,22,589/- | 5000/- | 2,22,300/- | 23.11.26 | 27.11.26 |
| 03. | 2026_ MPPGC_ 534338_1 | Work contract for "Supply & application of Ceramic Fibre Sealing in Pent house, Wind Box & Air heater of boiler side during AOH for Unit Nos. 1 to 4 of 210 MW & Unit No. 5 of 500 MW" at SGTPS, MPPGCL, Birsinghpur. | 1,06,92,404/- | 5000/- | 2,00,000/- | 23.11.26 | 27.11.26 |

These tenders are being invited through e-tendering system. For viewing detailed E-NIT, downloading tender documents and participating in Electronic Tender, for any clarifications and/or due date extensions or corrigendum, please visit the website **www.mptenders.gov.in** regularly. Any clarifications and/or due date extensions or corrigendum shall be issued on the website **www.mptenders.gov.in** only.

**"SAVE ELECTRICITY- SAVE POWER- SAVE MONEY"**

M.P. Madhyam/128732/2026 **SUPERINTENDING ENGINEER (P&W)**

## GOVERNMENT OF MAHARASHTRA
## PUBLIC WORKS DIVISION (EAST) NASHIK
## E-TENDER NOTICE NO. 10 FOR 2026-2027 [ONLINE] [1st Call]

Online E Tenders in B-1 form for the following work invited by Executive Engineer P.W. Division (East) Nashik Bandhkam Bhavan Premises, Trimbak Road, Tal Dist Nashik Phone No 0253-2317734 for and on behalf of Governor of Maharashtra State from capable and eligible P.W.Dept. Registered / Unregistered Contractor or International Contractor whose Sub Company's or Branch located in India, and also completes terms and conditions mentioned in tender document can participate in the tender process. Tender Notice and Tender Documents are also available on our website https://mahatenders.gov.in. Right of Rejection of E-Tender / Cancellation of E-Tenders reserved by the Executive Engineer, P.W. Division (East) Nashik. Conditional Tender will not be accepted.

E-Tender Notice including Total (01) One work below 1100.00 Lakh. Details of mentioned E Tender Notice available on below websites.

1) https://mahatenders.gov.in

| | | | |
|---|---|---|---|
| Tender Document Sale Start and End Date Time | 21.10.2026 From 11:00 Hrs. | To | 28.10.2026 Upto 17:00 Hrs. |

**Note**

1. E-Tender Fee [non refundable] and Earnest Money will be accepted online only.
2. All eligible/intrested Contractors are required to be enroll on portal https://mahatenders.gov.in before down loading tender documents and participate in e-tendering.
3. Post Qualification Crieteria is applicable for above works.
   Please Note this to all Registered / Unregistered Contractors.

**Sd/-**
**Executive Engineer**
**Public Works Division (East) Nashik**

**DGIPR 2026/27/3343**

**कार्यपालक अभियन्ता का कार्यालय**
**कमला नहर प्रमण्डल, जयनगर**

बिहार सरकार

**Gmail Address :-** kcdwrdjaynagar@gmail.com

## शुद्धि–पत्र

इस कार्यालय के पत्रांक 1090 दिनांक 06.10.2026 के द्वारा निर्गत निविदा आमंत्रण सूचना संख्या 1SBD/2026-27 दिनांक 06.10.2026, जिसका PR No. 013303(WRD) 2026-27 है, निम्नरूपेण संशोधित किया जाता हैं :–

1. क्रम संख्या–25 को विलोपित समझा जाय। सचिव, पथ निमार्ण विभाग, बिहार पटना के पत्रांक 7461 (S) के आलोक में पथ निर्माण विभाग के पत्रांक 2046 (S) दिनांक 06.03.2014 द्वारा निरूपित प्रतिशत दर निविदा में न्युनतम दर सीमा 10% (दस प्रतिशत) को पुनः बहाल करते हुए प्रतिशत दर (In Percentage rate tender) पद्धति में प्राप्त की जाने वाली सभी प्रकार के निविदाओं में निविदित दर की न्युनतम अधिसीमा परिमाण विपत्र की दर (राशि) से 10 प्रतिशत कम तक निर्धारित किया जाता है। परिमाण विपत्र से 10 % (दस प्रतिशत) से ज्यादा कम दर उद्धृत रहने वाले निविदायें अमान्य मानी जायेगी।
2. परिमाण विपत्र के दर से नीचे निविदित दर दिये जाने की स्थिति में अतिरिक्त कार्य प्रतिभू (Additional Performance Guarantee) लेने का निम्नांकित प्रावधान लागू रहेगा :–

(a) परिमाण विपत्र की दर से 0 से 5 प्रतिशत कम उद्धृत दर वाले निविदा के लिए 0.25% अतिरिक्त कार्य प्रतिभू (Additional Performance Guarantee½ प्रति एक प्रतिशत उद्धृत दर के लिए ली जाय।

(b) परिमाण विपत्र की दर से 5 से 10 प्रतिशत कम उद्धृत दर वाले निविदा के लिए 0.5% अतिरिक्त कार्य प्रतिभू (Additional Performance Guarantee) प्रति एक प्रतिशत उद्धृत दर के लिए ली जाय।

शेष सभी नियम एवं शर्त्ते पूर्ववत रहेगी। निविदा को इस हद तक संशोधित समझा जाय।

(ई० अमोद कुमार)
कार्यपालक अभियन्ता,
कमला नहर प्रमण्डल, जयनगर।

**PR- 013899 ( W R D ) 2026-27**

नशे की मार, बर्बाद करे सुखी परिवार।

# नि:ष्पक्ष आणि निर्भिड दैनिक

www.navshakti.co.in

## The Brihanmumbai Electric Supply & Transport Undertaking
(OF THE BRIHANMUMBAI MAHANAGARPALIKA)

### TENDER NOTICE

**E-tenders are invited for the supply of following items.**

(1) 82249 - Electrical Insulating Half Knee Gumboots,
(2) 82244 - High Speed Diesel Oil For Automobiles,

**Re – invited e-tenders**

(3) 82166, (4) 82135, (5) 82143, (6) 82168.

**Note:** For more details, log on to website **https://mahatenders.gov.in**

**PRO/AAM(M)/76/2026** **GENERAL MANAGER**

## BRIHANMUMBAI MUNICIPAL CORPORATION

### TREE AUTHORITY

**Corrigendum**

In accordance to clause 3 (3) of Maharashtra (Urban Areas) Protection & Preservation of Trees Act, 1975 (As amended up to the 24th Jan 2025) applications were invited for appointment of "Nominated Members" in Tree Authority of BMC. Eligible Candidates were requested to submit their applications along with the attested copies of all credentials up to 19.10.2026 at the Office of the Supdt.of Gardens & Tree Officer, 2nd Floor, Penguin Building, Veermata Jijabai Bhosale Botanical Garden and Zoo, Sant Savta Mali Marg, Byculla (East), Mumbai-400027. The time period for receipt of applications is hereby extended up to 16.11.2026. The rest of the content in the public notice of dt. 17.09.2026 remains same. All Concerns please take note of it.

**Sd/-**
**PRO/1446/ADV/2026-27/Corrigendum** **Supdt. of Gardens & Tree Officer**

**Avoid Self Medication**

## GOVERNMENT OF MAHARASHTRA
## PUBLIC WORKS DEPARTMENT

Executive Engineer, Central Mumbai (P.W.) Division, Worli, Mumbai-400 018.

**E-TENDER NOTICE NO. 19 (2026-27)**

Online E-Tenders 37 works invited by the Executive Engineer, Central Mumbai (P.W.) Division, Worli, Mumbai-400 018 (Phone No.022-24931902 & 24936404) Government of Maharashtra. Electronic Tender Management System http://mahatenders.gov.in /http://mahapwd.gov.in is specifically from Labour Co-operative Society Ltd, Mumbai of Public Works Department of Maharashtra State. Labor co-operative society mumbai district should take further action as per prevailing rules and regulations. Also, the right to accept or reject the tender is reserved by the Executive Engineer, Central Mumbai (P.W.) Division, Worli, Mumbai.

| | |
|---|---|
| **Tender Issue Date** | Date 23/10/2026 at 10.00 hrs to Date 30/10/2026 at 17.00 hrs |
| **Opening Date** | Date 02/11/2026 at 17.00 hrs (Office of the Executive Engineer. Central Mumbai (P.W.) Division. Ganpat Jadhav Marg, Worli, Mumbai - 400 018) |

**No. EE/CMD/Tender/ 4270**
**Date :- 19/10/2026** **Sd/-**
**Executive Engineer,**
**Central Mumbai (P.W.) Division,**
**Worli, Mumbai**

**DGIPR 2026-27/3355**

**CORRIGENDUM TO FORM G**
**INVITATION FOR EXPRESSION OF INTEREST FOR**
## VAS INFRASTRUCTURE LIMITED
**OPERATING IN REAL ESTATE SECTOR AT**
**BORIVALI WEST MUMBAI, MAHARASTHRA**
**(Under Regulation 36A of the Insolvency and Bankruptcy (Insolvency Resolution Process for Corporate Persons) Regulations, 2016)**

This corrigendum is being issued in respect of the Form G published on 28th September 2026, and Corrigendum to Form G published on 14th October 2026, inviting Expressions of Interest ("EOI") for VAS Infrastructure Limited (**"Corporate Debtor"**) which is undergoing Corporate Insolvency Resolution Process ("CIRP") under the provisions of the Insolvency and Bankruptcy Code, 2016.
Pursuant to requests received from several prospective EoI applicants, the Committee of Creditors ("CoC") of the Corporate Debtor at its meeting held on 22nd October 2026 has resolved to extend the timelines of Form G and Corrigendum to Form G (at Sr. No. 10 to Sr. No. 15) as follows:

| Sr. No. | Particulars | Form G Corrigendum dated 14th October 2026 | Revised Dates |
|---|---|---|---|
| 10. | Last date for receipt of expression of interest | 20 October 2026 | 27 October 2026 |
| 11. | Date of issue of provisional list of prospective resolution applicants | 23 October 2026 | 30 October 2026 |
| 12. | Last date for submission of objections to provisional list | 28 October 2026 | 4 November 2026 |
| 13. | Date of issue of final list of prospective resolution applicants | 30 October 2026 | 6 November 2026 |
| 14. | Date of issue of information memorandum, evaluation matrix and request for resolution plans to prospective resolution applicants | 31 October 2026 | 7 November 2026 |
| 15. | Last date for submission of resolution plans